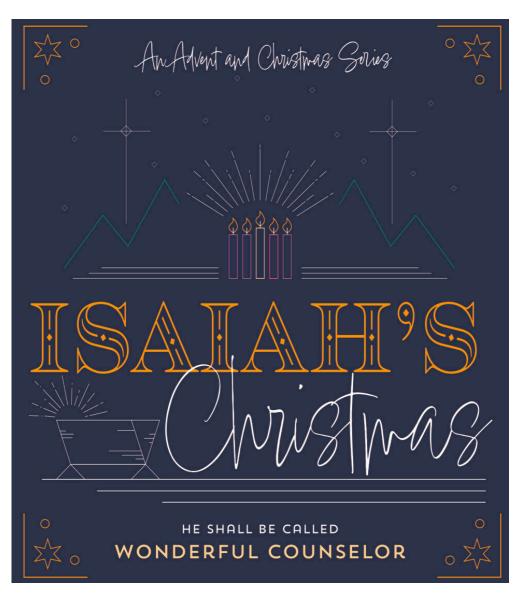


Partnering with Christ who transforms the world one life at a time



NOVEMBER 27TH | 9:30 AM SANCTUARY

Welcome!

We hope you feel at home encountering God in worship with us. If you'd like to know more about us or about a relationship with God, one of our pastors would be privileged to talk with you.

Feel free to call 503-210-6062 or email info@lakegrovepres.org.

TODAY'S WORSHIP SERVICE

*please stand if able

Prelude

Sleepers Wake by Johann Sebastian Bach

Welcome

Church Alive

Lighting the Advent Candle

One: The people who walked in darkness have seen a great light:

All: Those who lived in a land of deep darkness—on them light

has shined.
One: You have multiplied the nation, You have increased its joy;

All: We rejoice before You as with joy at the harvest.

One: For unto us a child is born, unto us a child is given;

All: He will establish His authority and uphold it with justice and righteousness from this time onward and forevermore.

One: Let us worship our Wonderful Counselor!

*Hymn 88

O Come, O Come Emmanuel v1, v6, v7

*Prayer of Adoration

Anthem Rejoice Greatly

Rejoice, rejoice, rejoice greatly Rejoice o daughter of Zion O daughter of Zion Rejoice, rejoice, rejoice O daughter of Zion Rejoice greatly Shout, o daughter of Jerusalem Behold, thy King cometh unto thee Behold, thy King cometh unto thee Cometh unto thee He is the righteous Saviour And He shall speak Peace unto the heathen He shall speak peace He shall speak peace Peace He shall speak peace Unto the heathen He is the righteous Saviour And He shall speak He shall speak peace Peace He shall speak peace Unto the heathen Rejoice, rejoice, rejoice greatly Rejoice gréatly O daughter of Zion

Shout, o daughter of Jerusalem Behold, thy King cometh unto thee

And shout, shout, shout, shout

Rejoice, rejoice

Rejoice greatly

Rejoice

Rejoice greatly O daughter of Zion Shout, o daughter of Jerusalem Behold, thy King Cometh unto thee Behold, thy King Cometh unto thee

Music by George Frideric Handel, Lyrics by Charles Jennens CCLI #207039

Prayer of Confession

- *Assurance of Pardon
- *Response First Nowell vs. 6
 Then let us all with one accord

sing praises to our heavenly Lord,

that hath made heaven and earth of nought,

and with his blood our life hath bought. Nowell, Nowell, Nowell, born is the King of Israel.

* Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

*Hymn 347

Let All Mortal Flesh Keep Silence

Prayer of God's People & The Lord's Prayer
Our Father, who art in heaven, hallowed be Thy name. Thy
kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we
forgive our debtors. And lead us not into temptation, but deliver
us from evil. For Thine is the kingdom, and the power, and the
glory, for ever.
Amen.

Scripture

Isaiah 9:6-7 & Isaiah 11:1-9

rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

6 For a child has been born for us, a son given to us; authority

- 1 A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.
- 2 The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.
- 3 His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear;
- 4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.
- 5 Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.
- 6 The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.
- 7 The cow and the bear shall graze, their young shall lie down

with the kid, the calf and the lion and the fatling together, and

a little child shall lead them.

7 The cow and the bear shall graze, their young shall lie down. together; and the lion shall eat straw like the ox. 8 The nursing child shall play over the hole of the asp, and the

weaned child shall put its hand on the adder's den. 9 They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Sermon

Wonderful Counselor **Pastor Graig Flach**

*Doxology

*Prayer of Dedication

Offertory Come Unto Him Come unto Him, all ye that labor, that are heavy laden, and He shall give you rest. Take his yoke upon you, and learn of Him; for he is meek and lowly of hert:

and ye shall find rest unto your souls.

Music by George Frideric Handel, Lyrics by Charles Jennens CCLI #207039

Closing Hymn 93 Lift up Your Heads, Mighty Gates

*Benediction

Postlude

Sleepers Wake by Aaron David Miller

SERVING IN WORSHIP

Preaching Pastor: Pastor Graig Flach **Assisting:** Pastor Mark McIlraith

Musicians: Abby Krawson, soloist; Jeff Wood, piano & organ;

A/V Production: Mark Alcala, Liam Fitch

For pastoral and congregational care needs email care@lakegrovepres.org, or leave a message in the Pastors' voicemail box at 503-210-6062.





LGPCPrays

Prayer is the primary work of God's people. It is a vital connection to God where we can hear from, listen to, and respond to the Lord. Here are some ways you can pray this week...

Comfort for the family of Dr. John Thompson who died on November 15th, 2022.

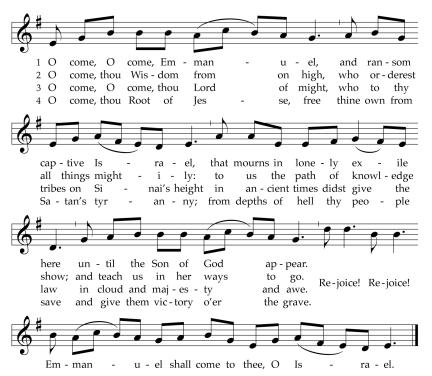
MissionPartners

Portland Rescue Mission: Pray or the Portland Rescue Mission in their service to the hungry and the houseless, especially as the weather gets cold and wet, sharing Christ's love in message and ministry.

Agros: Pray for the ministry to the poor in Central America by Agros International, for their staff in Seattle as well as "in the field".

If you would like to receive or be included on the weekly churchwide prayer chain, please email: prayer@lakegrovepres.org.

88 O Come, O Come, Emmanuel



5 O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

- 6 O come, thou Dayspring, come and cheer our spirits by thine advent here; disperse the gloomy clouds of night, and death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.
- 7 O come, Desire of nations, bind all peoples in one heart and mind; bid envy, strife, and discord cease; fill the whole world with heaven's peace. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:

 Dec. 17: O Wisdom (2)
 Dec. 20: O Key of David (5)
 Dec. 23: O Emmanuel (1)

 Dec. 18: O Lord of might (3)
 Dec. 21: O Dayspring (6)

 Dec. 18: O Lord of might (3)
 Dec. 21: O Dayspring (6)

 Dec. 19: O Root of Jesse (4)
 Dec. 22: O Desire of Nations (7)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to reclaim Christian treasures from pre-Reformation sources.

TEXT: Latin prose, pre-9th cent.; trans. composite MUSIC: Plainsong; adapt. Thomas Helmore, 1852; arr. John Weaver, 1988 Music Arr. © 1990 John Weaver VENI EMMANUEL

Let All Mortal Flesh Keep Silence



The flowering of English hymnody in the 19th century included the rediscovery, translation, and versification of ancient Christian hymns, such as this text from one of the earliest existing Christian liturgies. It is set here to an adaptation of a 17th-century French melody.

Lift Up Your Heads, Ye Mighty Gates



Beginning as a paraphrase of Psalm 24:7–10, this text then applies the door imagery to the singer's heart, and concludes with the individual's welcome of the approaching Savior. It is set to a very effective anonymous 18th-century English tune that has served many texts.